



**SHRIMAD DAYANAND ARSH JYOTIRMATH GURUKUL
PONDHA, DEHRADUN, UTTARAKHAND**

**(Affiliated to Uttarakhand Sanskrit University, Haridwar
& Uttarakhand Sanskrit Shiksha Parishad)**

APPLICATION FORM FOR PART-TIME TEACHERS

2024-25

Post Applied For: _____

Subject : _____

Date of Submission: _____

Affix a recent
passport size
photograph
here

1. Name in full (In Block Letters): Dr./Mr./Mrs/Ms _____

2. Date of Birth (DD/MM/YYYY): ____ / ____ / ____

3. Father's Name: _____

4. Mailing Address: _____

_____ Pin Code _____

Tel. No (with STD code) _____ Mobile _____

E-mail ID: _____

5. Permanent Address _____

_____ Pin Code _____

6. Marital Status: _____

7. Nationality: _____

8. State of Domicile: _____

9. Religion: _____

10. Whether qualified UGC NET/SLET/TET ☐ Yes ☐ No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET/TET certificate) _____

11. Whether Ph.D. awarded : ☐ Yes ☐ No

(If Yes, indicate the year of award: _____)

12. Title of Ph.D. thesis awarded: _____

13. Academic Details

Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %
High School/ Secondary				
Higher Sec./Sr.Sec/ Intermediate				
Bachelor's degree _____				
Master's degree _____				
M.Phil/B.ed.				
Ph.D. degree				
Post Doctorate				

14. Details of Employment Experience: *(Attach separate sheet if necessary)*

S.No	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		

15. Co-curricular, extension and professional development related activities

- 1) Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

Sl No.	Description

- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

SI No.	Description

- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

SI No.	Description

16. Research Publications

(a) Books- Self authored/co-authored/edited(Please attach separate sheet, if necessary)

Sl. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with country)	Month & year of publication	Refereed or Non-refereed	ISBN/ ISSN No.

(b) Chapters contributed in edited books (Please attach separate sheet, if necessary)

Sl.No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non-refereed	ISBN/ ISSN No.

(c) Research Articles/Papers published in UGC-CARE/ PEER-REVIEWED Journals / Scopus-Indexed Journals/Periodicals /Conference proceedings/Newspapers (Please attach separate sheet, if necessary)

Sl.No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co-author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non-refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

17. Research Projects Undertaken (other than that for a research degree) (Please attach separate sheet, if necessary)

Sl.No	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book

18. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Please attach separate sheet, if necessary)

Sl.No.	Name of Course attended	Sponsoring Institution	Duration From ___ to ___

19. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.
(Please attach separate sheet, if necessary)

Sl.No.	Title/Subject of paper presented	Subject of Conference Seminar Symposium Workshop	Organizing Institution/ Name of City Country	Duration From ___ to ___	Whether the proceedings published Yes/No

20. Lecture/Special Lectures in Institutions of repute within the country and outside. (Please attach a separate sheet if necessary)

Sl. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

21. List of Enclosures:

	(a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
	(b) Copies of certificate of Teaching & Research experience.
	(c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
	(d) Copies of other relevant certificate & documents

22. Name and contact details of two referees

Name	Profession/Position	Institutional Affiliation	Address and Contact

23. Declaration

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.

Place:

Signature of Candidate

Date: